## **GUARDIANSHIP**



# **Annual Report of Guardian**

Following the Court Hearing: The Court Papers (FORMS)

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#### **SELF SERVICE CENTER**

### GUARDIANSHIP ANNUAL REPORT OF GUARDIAN

**PART 1: The Court Forms** 

#### How to assemble these documents

This packet contains forms for the annual report of guardian. Be sure the documents are in the following order:

| Order | File Number | Title                                       | No. Pp. |
|-------|-------------|---|---------|
| 1     | PBGCG9ft    | Table of Forms in this packet               | 1       |
| 2     | PBGCG9k     | Checklist for Annual Report of the Guardian | 1       |
| 3     | PBGCG92f    | "Annual Report of Guardian"                 | 3       |

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#### **SELF-SERVICE CENTER**

## ANNUAL REPORT OF THE GUARDIAN

#### **CHECKLIST**

Use the forms and instructions in this packet only if the following factors apply to your situation:

- ✓ You have been appointed the guardian for an adult or minor; AND
- ✓ You want to file the court paper called the "Annual Report of Guardian" to tell the judge how the guardianship is working out.

**READ ME:** It is very important for you to know that when you sign a court document, you may be helping or hurting your court case. Before you sign any court document, or get involved with a court case, it is important that you see a lawyer to make sure you are doing the right thing. The Self-Service Center has a list of lawyers who can give you legal advice and can help you on a task-by-task basis for a fee. If you want to know more about our list of lawyers and our list of mediators, ask the Self-Service Center staff.

| Your   | Name:  |   |   |   | _   |  |
|--|--|---|---|---|---|--|
| Your   | Address  | »:  |   |   | _   |  |
|  |  | ate and Zip Code:<br>ne Number:   |   |   | <del>-</del>  |  |
| Guar   | dian for   | Ward:   |   |   | _   |  |
| SUPERIOR COURT OF ARIZONA MARICOPA COUNTY                    |  |   |   |   |   |  |
| In the   | Matter o   | of:   | Case Number   | РВ  |   |  |
|  |  |   | ANNUAL RE   | PORT OF GU  | JARDIAN   |  |
| (Nam   | e of War   | d)  | DUE   | <br>DAY   | YR  |  |
|  |  |   |   |   |   |  |
|  |  |   | PERIOD FROM   | <u> </u>  | TO <u> </u>   |  |
|  |  |   |   | MO DAY YR   | MO DAYYR  |  |
| each<br>Proba<br>of the<br>is rep<br>Ward<br>report<br>which | year on to<br>te Court<br>report to<br>resented<br>, if he or<br>to show<br>you mail | nor ward to advise the court each year reg he anniversary date of your appointment a Administration: 125 West Washington, Proposition and an attorney. If the Ward is not represent the names and addresses of all the peopled it. (If necessary additional pages may dian and make these statements: | as guardian. Who<br>noenix, Arizona 8<br>se. This includes<br>ented by an attorr<br>o fill out the Affid<br>le to whom you m<br>be attached.) | en complete, ma<br>5003. You must<br>the Ward's atto<br>ney, you must ma<br>avit of Mailing at<br>nailed the report | til the report to: It also mail a copy orney, if the Ward ail a copy to the It the end of the and the date on |  |
| 1.   | (Write   | nnual report covers the period from<br>in month-date-year format, e.g., 01-01-20  | to<br>001):   | and is d  | ue on <u> </u>  |  |
| 2.   | Ward's   | mation about the Ward.<br>s Name:   |   |   |   |  |
|  | Ward's   | s Date of Birth:s Address:  | ı elepr   | ione:   |   |  |
|  | Ward's   | s Telephone:  |   |   |   |  |
| 3.   | Infor<br>A.  | mation about where the Ward live Describe the residential situation where the home, etc.)   |   | vate home, board  | ding home, nursing  |  |
|  | B.   | Give the name of the facility, address, n of the home or facility.  | ame and telepho   | ne number of the  | e person in charge  |  |

|    |                              | Name of Person in Charge or Facility:  |  |  |  |  |
|----|------------------------------|--|--|--|--|--|
|    |                              | Address:   |  |  |  |  |
|    |                              | Telephone Number:  |  |  |  |  |
| 4. | _                            | rmation about the Ward's Doctor. I's Current Doctor:   |  |  |  |  |
|    | Docto                        | or's Address:  |  |  |  |  |
|    | Docto                        | or's Telephone Number:   |  |  |  |  |
| 5. | <b>Info</b><br>A.            | rmation about the Ward's physical and mental health.  Date the Ward was last seen by a doctor:   |  |  |  |  |
|    | В.                           | Changes in Ward's health. Have there been any major changes in the Ward's physical and/or mental condition in the last year? If so, please describe the change.  |  |  |  |  |
|    | C.                           | Attach a copy of the doctor's report about the Ward's current physical and mental condition.   |  |  |  |  |
| 6. | _                            | Information about the Ward's Guardian.  Guardian's Name:   |  |  |  |  |
|    | Guar                         | Guardian's Address:  |  |  |  |  |
|    | Guardian's Telephone Number: |  |  |  |  |  |
| 7. |                              | Information about the Guardianship.  Number of times the Guardian has seen the Ward in the last 12 months:   |  |  |  |  |
|    | Date                         | of the last visit:   |  |  |  |  |
|    | The (                        | Guardian's opinion about whether the guardianship should continue: (Explain.)  |  |  |  |  |
|    |                              |  |  |  |  |  |
| 8. | <b>Info</b><br>Name          | Information about the person responsible for managing the Ward's assets:  Name of person responsible for managing Ward's assets:   |  |  |  |  |
|    | Addre                        | ess:   |  |  |  |  |
|    | Telep                        | phone Number:  |  |  |  |  |
| 9. | any s                        | rmation about State, County or Federal Agency Services: Does the Ward receive state, county or federal agency services? If so, write in the name of the agency contact and ribe the services received by the Ward. |  |  |  |  |
|    | DATE                         | ED:  |  |  |  |  |
|    |                              | Print Guardian's Name  |  |  |  |  |

| following address(es) on this date: _ | (Month/Day/Year) |  |
|---------------------------------------|------------------|--|
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